## PURCHASING DIVISION AGENDA REPORT For Week of 10/1/2021 - 10/6/2021 <u>Pre-Commission Work Session</u> OCTOBER 19, 2021 For <u>Commission Approval</u> OCTOBER 21, 2021

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

## PREPARED OCTOBER 7, 2021

1. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM DUNN CONSTRUCTION COMPANY INC, BIRMINGHAM, AL TO AWARD BID FOR ASPHALT (PLANT MIX) FOR THE PERIOD 10/21/2021 - 10/20/2022, WITH THE OPTION TO RENEW UNTIL 2024. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 76-21

2. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM ALLIED UNIVERSAL CORPORATION, MIAMI, FL TO RENEW BID FOR SULFUR DIOXIDE FOR THE PERIOD 12/1/2021 - 11//30/2022, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 76-20

3. RECOMMENDED FOR SHERIFF'S OFFICE AND YOUTH DETENTION FROM BOB BAKER COMPANY INC, FUQUAY VARINA, NC TO RENEW BID FOR LADIES UNDERGARMENTS FOR THE PERIOD 10/24/2021 - 10/23/2022. TO BE PURCHASED ON AN AS NEEDED BASIS. FINAL RENEWAL.

REFERENCE BID # 136-19

4. RECOMMENDED FOR GENERAL SERVICES FROM PITNEY BOWES, INC, BIRMINGHAM, AL FOR BLANKET PURCHASE ORDER FOR COUNTY'S MAIL MACHINE POSTAGE FOR THE PERIOD 10/1/2021 - 9/30/2022.

REFERENCE PURCHASE ORDER 2200048

\$ 600,000.00

END OF PURCHASING AGENDA